

## **BUSINESS CREDIT APPLICATION**

## FARMERS COOPERATIVE



Acct No: Location:

## GENERAL OFFICE PO BOX 1640 VAN BUREN, ARKANSAS 72957 PHONE (479) 474-6622 & FAX (479) 474-4787

| Business Name  |                              |                 |               |   | TIN#                         |                       |                      | Tax Exempt?   |  |
|--|------------------------------|-----------------|---------------|---|------------------------------|-----------------------|----------------------|---------------|--|
| Mailing Address  |                              | City            |               | State   | Zip                          |                       | County               |               |  |
| Street Address   |                              |                 | City          |   | State                        | Zip                   |                      | County        |  |
| Phone Number   | one Number E-Mail Address    |                 |               | S   |                              | How Many Employees?   |                      |               |  |
| Name and Address of Headquarters or Parent Company  Headquarters         |                              |                 |               |   |                              | uarters' Phone Number |                      |               |  |
| Name of Primary Contact  | me of Primary Contact E-Mail |                 |               | ddress  | Primary Contact Phone Number |                       |                      |               |  |
| Nature of Business   |                              |                 |               |   |                              | Years In Business     |                      |               |  |
| Name & Mailing Address of Owners/Officers/Stockholders                   |                              |                 | City          |   | State                        | Zip                   |                      | Title         |  |
| Name & Mailing Address of Owners/Officers/Stockholders                   |                              |                 | City          |   | State                        | Zip                   |                      | Title         |  |
| Name & Mailing Address of Owners/Officers/Stockholders                   |                              |                 | City          | State   |                              | Zip                   |                      | Title         |  |
| Purchase Orders or Requisit  | ion be Issued Prior to Purch | ase? □ Ye       | s 🗆 No        | )   |                              | 1                     |                      |               |  |
| Person Authorized to Make Purchases Person                               |                              |                 |               | Person Authorized to Make Purchases                                       |                              |                       |                      |               |  |
| Person Authorized to Make Purchases                                      |                              |                 |               | Person Authorized to Make Purchases                                       |                              |                       |                      |               |  |
| Person Authorized to Make Purchases  Person Authorized to Make Purchases |                              |                 |               |   |                              | es                    |                      |               |  |
| Bank Account No. Name and Address  |                              |                 | Bank Offic    | cer Phone   |                              |                       | Checking Account No. |               |  |
| Creditor's Names, Addresse   | s and Account Numbers (Lis   | t All Current O | bligations)   |   |                              |                       | <u> </u>             |               |  |
| (1) Name   | Address                      |                 |               | City, State, Zip  |                              | Account Number        |                      |               |  |
| (2) Name   | Address                      |                 |               | City, State, Zip  | Account Number               |                       |                      |               |  |
| (3) Name   | Address                      |                 |               | City, State, Zip  |                              |                       | Account Number       |               |  |
| Please Provide Most Recent   | Annual Balance Sheet and     | Profit/Loss Sta | tement at Tir | ne of Application to Avoid Del  | ay. (Audit                   | ed Statem             | ents Prefer          | red)          |  |
| Owner's Name if Personal G   | uaranty Required?            |                 |               |   |                              |                       |                      |               |  |
| OBTAIN INFORMATIO  |                              | RMATION TO A    | ANY REFEREN   | J OR OTHER INVESTIGATING A<br>CES HEREIN LISTED OR STATE!<br>PONSIBILITY. |                              |                       |                      |               |  |
| FARMERS COOPERA  | TIVE CREDIT POLICY           | ,               |               |   |                              |                       |                      |               |  |
|  |                              |                 | -             | <sup>th</sup> of the following month.                                     |                              |                       |                      |               |  |
| charged a finance charge   | at up to the Arkansas Le     | gal Rate. Tui   | nderstand t   | he credit policy of FARMER  | S COOPE                      | ERATIVE a             | ind agree            | to the terms. |  |
| LINE OF CREDIT DESIRED   | \$                           |                 |               |   |                              |                       |                      |               |  |
| I CERTIFY THAT I AM A  | UTHORIZED TO MAKI            | E THIS REQU     | JEST ON B     | EHALF OF THIS COMPA   | NY:                          |                       |                      |               |  |
| Cignoturo  |                              | Data            |               | Nama / Planas Paint)  |                              |                       |                      | Title         |  |
| Signature  |                              | Date            |               | Name (Please Print)   |                              |                       |                      | Title         |  |